

## CONSTRUCTION STANDARDS INDEX

### Division 00 - General Requirements

| NUMBER | APPLICATION | TITLE                                                    | LATEST EDITION |
|--------|-------------|----------------------------------------------------------|----------------|
| 00100  | E/M/H       | Health Department Review                                 | 10/01/15       |
| 00200  | E/M/H       | Design Document Submittal Requirements                   | 05/29/15       |
| 00210  | E/M/H       | Building & Room Numbering                                | 08/12/14       |
| 00220  | E/M/H       | Project Close-Out Documents and Extra Stock Requirements | 05/29/15       |
| 00230  | E/M/H       | Permit Application Process                               | 06/02/15       |
| 00240  | E/M/H       | Change Procedures                                        | 10/05/15       |
| 00250  | E/M/H       | Scope Worksheet for Renovation Projects                  | 05/06/15       |
| 00260  | E/M/H       | Construction Photographs                                 | 10/06/15       |
| 00270  | E/M/H       | Inspection Requirements                                  | 10/07/15       |
| 00300  | E/M/H       | School Board Members                                     | 12/10/15       |
| 00310  | E/M/H       | Project Sign                                             | 01/23/07       |
| 00400  | E/M/H       | Bid Tabulation Form for Bid Projects                     | 04/02/09       |
| 00410  | E/M/H       | CM Subcontract Bid Procedures                            | 12/19/14       |
| 00500  | E/M/H       | Cost Estimating, GMP and Schedule of Values              | 08/19/16       |
| 00520  | E/M/H       | Facility Space Chart                                     | 12/05/07       |
| 00600  | E/M/H       | Hazardous Materials (asbestos, radon, etc)               | 07/13/16       |
| 00800  | E/M/H       | Color Selection Process                                  | 10/08/15       |
| 00910  | E/M/H       | Direct Purchase Procedures                               | 06/22/11       |

### Division 01 - Procurement and Contracting Requirements

|       |       |                                                         |          |
|-------|-------|---------------------------------------------------------|----------|
| 01000 | E/M/H | Instructions to Bidders (Competitive Bid)               | 04/07/14 |
| 01001 | E/M/H | Invitation to Bid                                       | 02/04/16 |
| 01015 | E/M/H | Supplementary and Special Conditions for MINOR Projects | 04/04/14 |
| 01020 | E/M/H | HCPS Contractor's Qualification Statement               | 04/26/13 |
| 01500 | E/M/H | Division One Specifications                             | 10/23/03 |

### Division 02 - Site Construction

|       |       |                                    |          |
|-------|-------|------------------------------------|----------|
| 02000 | E/M/H | Landscaping and Irrigation Systems | 10/27/03 |
| 02100 | E/M/H | Bicycle Racks                      | 08/11/98 |
| 02200 | E/M/H | Termite Treatment                  | 03/24/10 |
| 02300 | E/M/H | School Bus Statistics              | 01/17/02 |
| 02400 | H     | Athletic Field Grading and Sodding | 01/18/02 |
| 02700 | E/M/H | Through-Walk Drain Detail          | 09/02/14 |
| 02800 | E/M/H | Chain Link Fencing                 | 06/02/98 |
| 02900 | E/M/H | Site Survey Requirements           | 02/26/16 |

**Division 07 - Thermal and Moisture Protection**

|             |       |                                                  |          |
|-------------|-------|--------------------------------------------------|----------|
| 07500       | E/M/H | HCPS General Roofing Requirements                | 01/13/16 |
| 07 50 00.1  | E/M/H | Specification: HCPS Roofing Installer's Warranty | 11/02/12 |
| 07 52 16.1A | E/M/H | Specification: HCPS Roofing System 1A            | 01/13/16 |
| 07 52 16.1B | E/M/H | Specification: HCPS Roofing System 1B            | 01/13/16 |
| 07 52 16.2  | E/M/H | Specification: HCPS Roofing System 2             | 01/13/16 |
| 07 52 16.3  | E/M/H | Specification: HCPS Roofing System 3             | 01/13/16 |
| 07 52 16.4  | E/M/H | Specification: HCPS Roofing System 4             | 01/13/16 |
| 07 54 16    | E/M/H | Specification: HCPS Roofing System 5             | 10/02/14 |
| 07 72 00    | E/M/H | Specification: HCPS Roof Accessories             | 02/04/13 |

**Division 08 - Doors and Windows**

|       |       |                    |          |
|-------|-------|--------------------|----------|
| 08700 | E/M/H | Doors and Hardware | 06/04/15 |
| 08710 | E/M/H | Key Vaults         | 11/06/00 |

**Division 09 - Finishes**

|       |       |                           |          |
|-------|-------|---------------------------|----------|
| 09500 | E/M/H | Ceiling Systems           | 04/20/09 |
| 09600 | E/M/H | Carpet                    | 03/23/16 |
| 09642 | M/H   | Gymnasium Sports Flooring | 09/21/07 |
| 09650 | E/M/H | Resilient Flooring        | 03/26/14 |
| 09700 | M/H   | Weight Room Flooring      | 11/13/92 |
| 09900 | E/M/H | Media Filming Wall        | 07/05/02 |

**Division 10 - Specialties**

|       |       |                                      |          |
|-------|-------|--------------------------------------|----------|
| 10100 | M/H   | Shadehouses                          | 09/23/01 |
| 10200 | E/M/H | Audio Visual Instructional Equipment | 09/24/08 |
| 10400 | E/M/H | Signage                              | 04/01/02 |
| 10410 | E/M/H | Building Plaque                      | 06/12/98 |
| 10500 | M/H   | Fire Extinguishers                   | 07/10/00 |
| 10510 | E/M/H | Postal Mailboxes                     | 01/27/97 |
| 10800 | E/M/H | Toilet Accessories                   | 05/03/16 |

**Division 11 - Equipment**

|       |       |                                                       |          |
|-------|-------|-------------------------------------------------------|----------|
| 11000 | M/H   | Book Detection System                                 | 12/07/05 |
| 11400 | E/M/H | Kitchen Equipment                                     | 04/22/16 |
| 11500 | M/H   | Technology Education Equipment                        | 01/19/05 |
| 11510 | E/M/H | Art Equipment                                         | 02/09/07 |
| 11520 | E/M/H | Science Equipment                                     | 07/23/04 |
| 11530 | M/H   | Family and Consumer Sciences Equipment                | 11/01/05 |
| 11540 | M/H   | Agricultural Equipment                                | 04/14/03 |
| 11560 | E/M/H | Phys. Ed. and Athletic Equipment and Playcourt Design | 03/05/09 |
| 11580 | E/M/H | Instructional Aids                                    | 10/20/05 |
| 11600 | E/M/H | Kiln Room - Design Criteria                           | 08/20/93 |

**Division 12 - Furnishings**

|       |       |                                        |          |
|-------|-------|----------------------------------------|----------|
| 12304 | E/M/H | Casework Specification                 | 01/10/05 |
| 12310 | E/M/H | Casework Details                       | 09/03/10 |
| 12410 | E/M/H | Library Shelving                       | 01/29/02 |
| 12500 | E     | Media Center Circulation Desk          | 06/05/03 |
| 12510 | M/H   | Media Center Circulation Desk          | 09/24/02 |
| 12600 | E/M/H | Owner-Provided Furniture and Equipment | 04/20/01 |
| 12700 | M/H   | Gymnasium Bleacher Requirements        | 11/15/02 |

**Division 15 - Mechanical**

|       |       |                                                  |          |
|-------|-------|--------------------------------------------------|----------|
| 15000 | E/M/H | Life Cycle Cost Analysis Criteria & Data Sheets  | 10/26/11 |
| 15100 | E/M/H | Mechanical Systems Design Criteria               | 05/13/15 |
| 15200 | E/M/H | HVAC Controls Specification                      | 01/22/10 |
| 15305 | E/M/H | HVAC Testing and Balancing Specification         | 12/05/14 |
| 15400 | E/M/H | HVAC Duct and Equipment Cleaning and Remediation | 06/07/04 |
| 15410 | E/M/H | Grease Trap Requirements                         | 06/04/96 |
| 15500 | E/M/H | Ice Thermal Storage System Specification         | 05/09/14 |
| 15600 | E/M/H | Plumbing Standards                               | 04/11/12 |
| 15700 | E/M/H | Cooling Tower Design Criteria                    | 05/06/04 |

**Division 16 - Electrical**

|       |       |                                              |          |
|-------|-------|----------------------------------------------|----------|
| 16000 | E/M/H | Electrical Systems Design Criteria           | 10/17/12 |
| 16100 | E/M/H | Tampa Electric Company Procedures            | 03/17/15 |
| 16600 | E/M/H | Emergency Generators                         | 11/09/04 |
| 16700 | E/M/H | Communications and Electronics Requirements  | 05/28/14 |
| 16720 | M/H   | Media Center Door Alarm                      | 07/09/01 |
| 16740 | E     | Closed Circuit TV System                     | 07/05/02 |
| 16750 | M/H   | Closed Circuit TV System                     | 11/10/04 |
| 16760 | E/M/H | Computer Network Design Guideline - New      | 12/17/12 |
| 16765 | E/M/H | Computer Network Design Guideline - Existing | 11/22/06 |
| 16770 | E/M/H | Telephone System                             | 03/04/16 |
| 16773 | OFC   | Telephone System                             |          |

**Division 21 - Fire Suppression**

|          |       |                                           |          |
|----------|-------|-------------------------------------------|----------|
| 21 00 00 | E/M/H | Fire Suppression System - Design Criteria | 06/29/11 |
|----------|-------|-------------------------------------------|----------|

**Division 23 - Commissioning**

|          |       |                                                         |          |
|----------|-------|---------------------------------------------------------|----------|
| 23 08 00 | E/M/H | Specification: Commissioning of Building Energy Systems | 05/17/13 |
|----------|-------|---------------------------------------------------------|----------|

**Division 28 - Electronic Safety and Security**

|          |       |                            |          |
|----------|-------|----------------------------|----------|
| 28 23 00 | E/M/H | Video Surveillance Systems | 04/21/14 |
|----------|-------|----------------------------|----------|